



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

APPENDIX – IX REVISED FORMAT

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CH. BALDEV SINGH MODEL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2730493
3	SCHOOL CODE (IF APPLICABLE)	25052
4	COMPLETE ADDRESS WITH PIN CODE	Baldev Park Main Mubarakpur Road, Kirari Extn. Delhi. 110086
5	PRINCIPAL NAME & QUALIFICATION:	Mrs. Usha Grewal (M.Sc. M.Ed.)
6	SCHOOL EMAIL ID	Ch.baldevschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9210384000

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.cbsschool.in/MandatoryDisclosure/Affiliation%202023-28.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.cbsschool.in/MandatoryDisclosure/Educational%20Society%20Registration%20Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.cbsschool.in/MandatoryDisclosure/4%20Recognition%20letter.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.cbsschool.in/MandatoryDisclosure/DOE%20NOC%20By%20State%20Govt..pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.cbsschool.in/MandatoryDisclosure/5%20building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.cbsschool.in/MandatoryDisclosure/52025120300247_FIRESAFETYCERTIFICATE%20(1).pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.cbsschool.in/MandatoryDisclosure/DOE%20Extension.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.cbsschool.in/MandatoryDisclosure/Delhi%20Jal%20Board.pdf



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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.cbsschool.in/MandatoryDisclosure/Fee-Structure%202026-27.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.cbsschool.in/MandatoryDisclosure/Academy%20Calender%20Baldev%20School%202026%20(1).pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.cbsschool.in/MandatoryDisclosure/List_of_Managing_Committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.cbsschool.in/MandatoryDisclosure/List%20of%20PTA%20Member.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.cbsschool.in/MandatoryDisclosure/Last%203%20Year%20Result%2010%20And%2012.pdf

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	74	66	89%	N/A
2	2024-2025	110	94	85%	N/A
3	2025-2026	121	114	94%	N/A

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-2024	370	290	79%	N/A
2	2024-2025	444	333	75%	N/A
3	2025-2026	N/A	N/A	N/A	N/A



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL		Mrs. Usha Grewal (M.Sc. M.Ed.)
2.	VICE PRINCIPAL		N/A
3.	HEADMISTRESS/HEADMASTER		N/A
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	06	https://www.cbsschool.in/MandatoryDisclosure/Staff%20Statement.pdf
	▪ TGT	12	https://www.cbsschool.in/MandatoryDisclosure/Staff%20Statement.pdf
	▪ PRT	17	https://www.cbsschool.in/MandatoryDisclosure/Staff%20Statement.pdf
5.	TEACHERS SECTION RATIO	1: 1.5	
6.	DETAILS OF SPECIAL EDUCATOR	02	Ms. Sarita & Ms. Ritika
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	01	Ms. Nisha Yadav

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4180 Sqr. mtr
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	Class Rooms – 53 46 Sqr. mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	Total Laboratories – 05 Physics 108 Sqr.mtr Bio. Lab. 108 Sqr.mtr Computer Lab. 86 Sqr.mtr Chemistry Lab. 59 Sqr.mtr Maths Lab. 44 Sqr.mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1
5.	INTERNET FACILITY (YES/NO)	Yes
6.	NO. OF GIRLS TOILETS	21
7.	NO. OF BOYS TOILETS	21
8.	NO. OF CWSN TOILETS	06
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/sports/btt3c4uuXEs
